

## **ACME INSTITUTE OF MANAGEMENT AND TECHNOLOGY**

Affiliated to Dr. B.R. Ambedkar University, AGRA

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| APPLICATION FORM   | 352                 |                          |  |  |  |
|--|---------------------|--------------------------|--|--|--|
| Reg. No  |                     | Affix a<br>Passport Size |  |  |  |
| Instruction to Candidates :  | Photograph<br>here  |                          |  |  |  |
| Candidates are advised to read the prospectus thoroughly before filling up the form. |                     |                          |  |  |  |
| 2. Application not completed in all respects would be summarily rejected.            | For office use only |                          |  |  |  |
| Application form is valid only for the candidates to be registered.                  |                     |                          |  |  |  |
| Registration of the candidate does not automatically guarantee admission.            |                     |                          |  |  |  |
| 1. NAME IN FULL  |                     |                          |  |  |  |
|  |                     |                          |  |  |  |
| 2. NAME OF FATHER  |                     |                          |  |  |  |
|  |                     |                          |  |  |  |
| 3. NAME OF MOTHER  |                     |                          |  |  |  |
|  |                     |                          |  |  |  |
| 4. ADDRESS   |                     |                          |  |  |  |
| Permanent Address Address  | s for corresponde   | nce                      |  |  |  |
|  |                     |                          |  |  |  |
|  |                     |                          |  |  |  |
|  |                     |                          |  |  |  |
| 5. DATE OF BIRTH (DD/MM/YY)  |                     |                          |  |  |  |
| 6. PHONE No. (R) (STD Code)  |                     |                          |  |  |  |
| 7. SEX M F   |                     |                          |  |  |  |
| 8. CATEGORY Gen SC ST OBC P/H OTH  |                     |                          |  |  |  |
| 9. ADMISSION SOUGHT ON SEAT : COUNSELLING MANAGEMENT NRI                             |                     |                          |  |  |  |

## 10. ACADEMIC INFORMATION

| Class   | Year of<br>Passing | Board/<br>University | %age of<br>marks & Div. | Subject                      |  |
|---|--------------------|----------------------|-------------------------|------------------------------|--|
| HIGH SCHOOL   |                    |                      |                         |                              |  |
| INTERMEDIATE  |                    |                      |                         |                              |  |
| B.A./B.Sc./B.Com.   |                    |                      |                         |                              |  |
| ANY OTHER   |                    |                      |                         |                              |  |
| 1.  |                    | 1                    |                         |                              |  |
| 2.  |                    |                      |                         |                              |  |
| 11. ADMISSION TO COURSE : M.Ed. B.Ed. B.P.Ed. B.B.A. BTC  10. CO CURRICULAR / SPORTS ACTIVITY :   |                    |                      |                         |                              |  |
| DECLARATION BY CANDIDATE & GUARDIAN  hereby affirm that the particulars given in the application form are true and correct. If it is proved at any stage that there is any suppression, distortion or incorrect and false statement on date I hereby agree to be proceeded legally, even leading to my dismissal from the institution and would also be liable to make good any loss that may be caused due to my correct or overt action and I also agree that I would lost all right and claims consequently whatsoever. I further state that I shall not partake in any strike, demonstration or political activity. |                    |                      |                         |                              |  |
|   |                    |                      |                         | Signature of Candidate       |  |
| parent/guardian of  |                    |                      |                         |                              |  |
| Place :   |                    |                      |                         | Signature of Parent/Guardian |  |
| Date:   |                    |                      |                         |                              |  |
| List of enclosures:   |                    |                      |                         |                              |  |
| 1   |                    |                      | Adr                     | nitted / Not Admitted        |  |
| 2   |                    |                      |                         |                              |  |
| 3   |                    |                      |                         |                              |  |
| 4   |                    |                      |                         | Principal                    |  |